

Donation

Date February 15, 2017

The undersigned has secured a contribution from Luminant to Panola County for use in the Panola County Road and Bridge Fund. This contribution consists of:

\$ N/A and/or

material of the following type and amount 1,600 Yards of dirt

This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number Pct #2, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Govt. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was give freely and voluntarily.

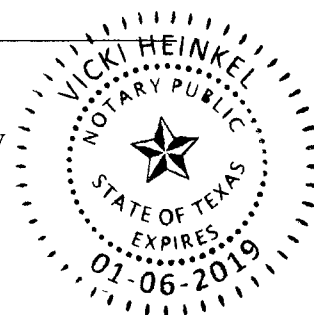
John Hudberg Commissioner, Precinct # 2

Sworn and subscribed to this 15th day of February, 2017

Vicki Heinkel, Notary Public, State of Texas, My commission expires 1-6-2019

(Panola County Commissioner' Court use only)

This item was accepted / ~~disapproved~~ (strike one) at a meeting of the Panola County Commissioners' Court on this 27th day of Feb, 2017.
County Judge William Jones



**PANOLA COUNTY INVESTMENT REPORT
DECEMBER 31, 2016**

INVESTMENTS AS OF SEPTEMBER 30, 2016		47,600,000 00		
			Investments	Maturity
				Int Rate
Beginning Balance 10/01/16		47,600,000 00		
Purchase of CD No 21304402259 on 11/16/16		8,200,000 00		2/15/2017
Retiree Health Benefit Trust	8,200,000 00			0 50%
Purchase of CD No 21304402260 on 11/16/16		6,700,000 00		2/15/2017
General	3,385,000 00			
Law Library	12,000 00			
Courthouse Security	62,000 00			
Records Management	42,000 00			
CC Records Preservation	120,000 00			
Archive	24,000 00			
Justice Court Technology	22,000 00			
Road & Bridge	1,250,000 00			
FM & Lateral Road	500,000 00			
Hot Check Fee	7,000 00			
DA State Forfeiture	2,000 00			
Child Protective Services	21,000 00			
Health Fund	1,050,000 00			
Airport	19,000 00			
Road Bond 1971	72,000 00			
Permanent Improvement	57,000 00			
Jail Improvements	55,000 00			
Matured 11/16/16 (Purchased on 08/16/16)		(8,100,000 00)		
Matured 11/16/16 (Purchased on 08/16/16)		(6,600,000 00)		
Purchase of CD No 21304402264 on 12/02/16		12,427,057 56		4/7/2017
General	9,086,698 85			
FM & Lateral Road	332,811 02			
Road & Bridge	3,007,547 69			
Purchase of CD No 21304402276 on 12/14/16		9,300,000 00		3/15/2017
Retiree Health Benefit Trust	9,300,000 00			0 50%
Purchase of CD No 21304402277 on 12/14/16		200,000 00		3/15/2017
Panola Juvenile Probation	10,000 00			
Title IV-E	70,000 00			
Local Match Juvenile Probation	120,000 00			
Purchase of CD No 21304402278 on 12/14/16		7,400,000 00		3/15/2017
General	3,285,000 00			
Law Library	16,000 00			
Courthouse Security	61,000 00			
Records Management	43,000 00			
CC Records Preservation	151,000 00			
Archive	29,000 00			
Justice Court Technology	13,000 00			
Road & Bridge	1,800,000 00			
FM & Lateral Road	497,000 00			
Hot Check Fee	3,000 00			
DA State Forfeiture	5,000 00			
Child Protective Services	17,000 00			
Health Fund	1,279,000 00			
Airport	13,000 00			
Road Bond 1971	77,000 00			
Permanent Improvement	57,000 00			
Jail Improvements	54,000 00			
Purchase of CD No 21304402279 on 12/14/16		3,826,021 07		3/15/2017
General	2,797,894 32			
FM & Lateral Road	102,398 04			
Road & Bridge	925,728 71			
Matured 12/14/16 (Purchased on 09/14/16)		(8,700,000 00)		
Matured 12/14/16 (Purchased on 09/14/16)		(200,000 00)		
Matured 12/14/16 (Purchased on 09/14/16)		(7,300,000 00)		
INVESTMENTS AS OF DECEMBER 31, 2016		64,753,078 63		

THE MARKET VALUE OF ALL INVESTMENTS IS THE SAME AS CARRYING VALUE

To the best of our knowledge and belief, the transactions reflected in this investment report are in compliance with the investment policy of PANOLA COUNTY and conform to the requirements of the PUBLIC FUNDS INVESTMENT ACT

Lee Ann Jones

 Panola County Judge
 2-27-17

 Date

Sidney Burns

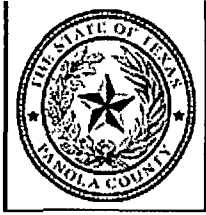
 Panola County Auditor
 2-27-17

 Date

Jim W. Reed

 Panola County Treasurer
 2-27-17

 Date



PANOLA COUNTY 2016 BUDGET AMENDMENT #20
February 27, 2017

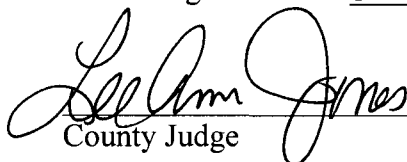
ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND			
REVENUES			
<u>100-330-41170</u>	INDIGENT DEFENSE SERVICES GRANT	(30)	
<u>100-340-41000</u>	COUNTY JUDGE	(1,900)	
<u>100-340-42002</u>	COUNTY SHERIFF	(7,100)	
<u>100-340-45004</u>	TAX ASSESSOR COLLECTOR	(800)	
<u>100-340-46000</u>	DISTRICT ATTORNEY	(1,600)	
<u>100-340-47000</u>	DISTRICT CLERK	(4,900)	
<u>100-360-41020</u>	MISCELLANEOUS REVENUE	16,590	
<u>100-360-41030</u>	FAMILY PROTECTION FEE	(260)	
		<u> </u>	0
EXPENDITURES			
MISCELLANEOUS & NON-DEPARTMENTAL			
<u>100-409-54101</u>	COMPUTER SERVICES & SUPPLIES	(4,100)	
		<u> </u>	(4,100)
HEALTH AND PAUPERS CARE			
<u>100-646-54770</u>	AUTOPSIES AND INQUESTS	4,100	
		<u> </u>	4,100
GRAND TOTAL GENERAL FUND			
		<u> </u>	0
COURTHOUSE SECURITY			
REVENUES			
<u>150-340-44001</u>	FEES OF OFFICE C/C	(1,020)	
<u>150-340-49500</u>	JUSTICE OF THE PEACE FEES	1,020	
		<u> </u>	
GRAND TOTAL COURTHOUSE SECURITY			
		<u> </u>	0
RECORDS MANAGEMENT			
REVENUES			
	CASH BALANCE	2,008	
<u>160-340-44001</u>	FEES OF OFFICE C/C	(2,008)	
		<u> </u>	
GRAND TOTAL RECORDS MANAGEMENT			
		<u> </u>	0

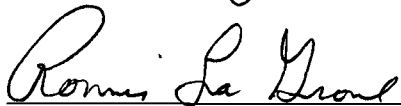
ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT
ROAD & BRIDGE FUND		
REVENUES		
<u>200-321-42004</u>	MOTOR VEHICLE TAXES & LICENSES	(15,751)
<u>200-350-40003</u>	COUNTY DISTRICT & J P COURT FINE	<u>15,751</u>
GRAND TOTAL ROAD & BRIDGE FUND		<u><u>0</u></u>
FM & LATERAL ROAD FUND		
REVENUE		
<u>300-360-41001</u>	INTEREST EARNINGS	406
<u>300-360-41020</u>	MISCELLANEOUS REVENUE	<u>(406)</u>
GRAND TOTAL FM & LATERAL ROAD FUND		<u><u>0</u></u>
HEALTH FUND		
REVENUES		
<u>88333041168</u>	TOBACCO SETTLEMENT	2,503
<u>883-360-41001</u>	INTEREST EARNINGS	(2,503)
<u>883-360-41300</u>	HOSPITAL LEASE	<u>(979,658)</u>
		<u><u>(979,658)</u></u>
EXPENDITURES		
<u>883-648-54613</u>	UC AND/OR DSRIP	(429,652)
<u>883-648-54614</u>	DSH	<u>(550,006)</u>
		<u><u>(979,658)</u></u>
GRAND TOTAL HEALTH FUND		<u><u>(979,658)</u></u>
AIRPORT FUND		
REVENUES		
<u>885-330-40500</u>	STATE GRANT	(150,000)
<u>885-360-41020</u>	MISCELLANEOUS REVENUE	<u>(63,868)</u>
		<u><u>(213,868)</u></u>
EXPENDITURES		
<u>885-750-54930</u>	FUEL & REPAIRS	(13,868)
<u>885-750-55270</u>	FURNITURE & EQUIPMENT	<u>(200,000)</u>
		<u><u>(213,868)</u></u>
GRAND TOTAL AIRPORT FUND		<u><u>(213,868)</u></u>

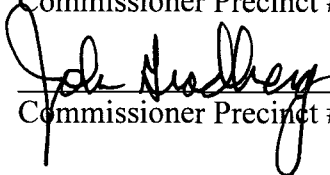
PANOLA COUNTY
2016
BUDGET AMENDMENT #20

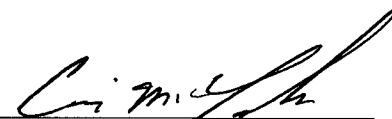
We hereby amend the Panola County Budget for the Fiscal Year 2016 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2016.

Signed on this 27th day of Feb, 2017.


County Judge

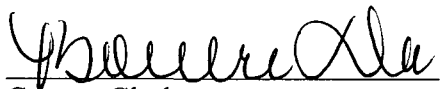

Commissioner Precinct # 1


Commissioner Precinct # 2


Commissioner Precinct # 3


Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 27th day of February, 2017 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk





PANOLA COUNTY 2017 BUDGET AMENDMENT #4
February 27, 2017

ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND			
REVENUES			
<u>100-360-41020</u>	MISCELLANEOUS REVENUE	<u>212</u>	
			<u>212</u>
COUNTY CLERK			
<u>100-403-53100</u>	OFFICE SUPPLIES & REPAIRS	(1,817)	
<u>100-403-54990</u>	MISCELLANEOUS	<u>1,817</u>	
			0
BUILDING AND MAINTENANCE			
<u>100-510-54570</u>	REPAIRS AND RENOVATIONS	<u>212</u>	
			<u>212</u>
GRAND TOTAL GENERAL FUND			<u>212</u>
 AIRPORT FUND			
REVENUE			
<u>885-330-40500</u>	STATE GRANT	<u>150,000</u>	
			<u>150,000</u>
EXPENDITURES			
<u>885-750-55270</u>	FURNITURE & EQUIPMENT	200,000	
<u>885-750-55500</u>	RUNWAY REPAIRS & IMPROVEMENTS	<u>(50,000)</u>	
			<u>150,000</u>
GRAND TOTAL AIRPORT FUND			<u>150,000</u>

**PANOLA COUNTY
2017
BUDGET AMENDMENT #4**

We hereby amend the Panola County Budget for the Fiscal Year 2017 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2017.

Signed on this 27th day of Feb, 2017.

DeLynn Jones
County Judge

Ronnie LaGore
Commissioner Precinct # 1

John Bradley
Commissioner Precinct # 2

Craig M. Smith
Commissioner Precinct # 3

David L. ...
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 27th day of February, 2017 as the same appears on file in the office of the County Clerk of Panola County.

Beullee Adams
County Clerk





Liberty Mutual Surety

National Bond Ctr
310 E. 96th Street
Indianapolis, IN 46240
888-844-2663 Fax: 866-547-4883

Richard H. Thomas Inc.
PO BOX 430
CARTHAGE, TX 75633 0430

Agent Telephone: 903-693-3831

Bond Number: 32S433402

Cross Reference:

CYNTHIA DENESE POWELL
Attn: PANOLA COUNTY
110 S SYCAMORE ST.
SUITE 212
CARTHAGE, TX 75633

FILED FOR RECORD
IN MY OFFICE
AT 11:00 O'CLOCK A M

MAR 14 2017

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: May 5, 2017

Please review the enclosed documents for accuracy. You must remit the original of the
Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit www.libertymutual.com



National Bond Ctr
350 E. 96th Street
Indianapolis, IN 46240
888-844-2663 FAX 317-647-8882

CONTINUATION CERTIFICATE

To be attached to and form a part of surety bond number 32S433402 (the "Bond"), cross reference bond number _____, for County Treasurer
dated the 5th day of May, 2014, in the penal sum of \$ 25,000.00 issued by
The Ohio Casualty Insurance Company as surety (the "Surety"), on behalf of
CYNTHIA DENESE POWELL as principal (the "Principal"), in favor of PANOLA COUNTY TREASURER, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 5th day of May, 2018, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 5th day of February, 2017

The Ohio Casualty Insurance Company

(Surety)

By: Timothy A. Mikolajewski
Timothy A. Mikolajewski
Assistant Secretary - Liberty Mutual Surety



Richard H. Thomas Inc.
PO BOX 430
CARTHAGE, TX 75633 0430
903-693-3831

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED

02-27-2017

LJ
Lee Ann Jones,
County Judge

NAME:

Lee Ann Jones

POSITION:

County Judge

DEPARTMENT:

County Judge

DATE:

2-13-17

CONFERENCE:

ETCOG 94th Semi-Annual Board of Directors Mtg.

LOCATION:

Tyler, TX

DATES:

March 16, 2017 to March 16, 2017

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

1

Does the conference meet your educational requirements for the year?

N/A

If not, how much of your requirements will be met by this conference?

N/A

How much of your requirements have been met already, not counting this conference?

N/A

How many days have you been away from your job this year for conferences, not counting this conference?

N/A

Do you have sufficient funds in your budget for this conference?

Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Shelley Avery
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2-13-17

CONFERENCE: Intermediate Jailers Suicide Detection
LOCATION: ETPA - Kilgore
DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirements

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Devon Edgmon
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Police Suicide Prevention
LOCATION: ETPA - Kilgore
DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Ashley Esquivel
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 2-13-17

CONFERENCE: Intermediate Child Suicide Detection
LOCATION: ETPA - Kilgore
DATES: 2-21-17 to 2-21-17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

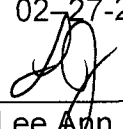
Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirements

APPROVED

02-27-2017


Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: David Fitts
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Jailor Suicide Prevention
LOCATION: ETPA - Kelsoe
DATES: 2.23.17 to 2.23.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE


Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirements

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Calahan Malone
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Jailers Suicide Prevention
LOCATION: ETPA - Kilgore
DATES: 2.23.17 to 2.23.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Tabitha Martinez
 POSITION: Asst. Jail Admin
 DEPARTMENT: Panola County
 DATE: 2.13.17

CONFERENCE: Intermediate Jail Suicide Prevention
 LOCATION: ETPA - ^{Un. Jail} ~~Core~~
 DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED
02-27-2017

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE***

NAME: Mathew Mitchell
POSITION: Detention Officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Piler Suicide Detection
LOCATION: ETPA - Kilgore
DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? None

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement.

APPROVED
02-27-2017

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Nikki Moore
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Piles Suicide Prevention
LOCATION: ETPA - Kulgoe
DATES: 2.23.17 to 2.23.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: ~~1~~ 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement.

APPROVED

02-27-2017

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Rans Mullins
 POSITION: Detention officer
 DEPARTMENT: Panola County
 DATE: 2.13.17

CONFERENCE: Intermediate Jailor Suicide Prevention
 LOCATION: ETPA - Kalgene
 DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

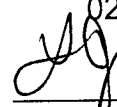
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Matt Purce
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Jailer Suicide Prevention
LOCATION: ETPA - Kilgore
DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? None

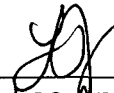
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Dennis Smith
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate 4ailer Suicido Prevention
LOCATION: ETPA - Kelgore
DATES: 2.23.17 to 2.23.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Garrett Wallace
POSITION: Detention Officer
DEPARTMENT: Panola Co. Sheriff's Office
DATE: 2/13/17

CONFERENCE: Courtroom Demand and Testimony
LOCATION: Carthage P.D.
DATES: 1/10/17 to 1/10/17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? no

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____


Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

02-27-2017


Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Joyce Wilder
POSITION: Detention officer
DEPARTMENT: Panola Co.
DATE: 2.13.17

CONFERENCE: Intermediate Jailers Suicide Prevention

LOCATION: ETPA - Kellogg

DATES: 2.23.17 to 2.23.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirements

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Wayne Wyatt
POSITION: Detention officer
DEPARTMENT: Panola County
DATE: 2.13.17

CONFERENCE: Intermediate Failer Suicide Prevention
LOCATION: ETPA - Kilgore
DATES: 2.21.17 to 2.21.17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met by this conference? 8

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? NONE

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

For License Requirement

APPROVED

02-27-2017

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Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Bryan Murff

POSITION: Constable HU

DEPARTMENT: Panola County

DATE: 2-16-17

CONFERENCE: Active Shooter

LOCATION: Panola College

DATES: 3-1 to 3-2

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? ~~no~~ yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

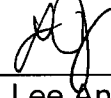
Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference. (continue on the back if necessary.)

Active Shooter Class NO fee

APPROVED

02-27-2017



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Billy Alexander

POSITION: Deputy Constable / 174

DEPARTMENT: Panola County

DATE: 2-16-17

CONFERENCE: Active Shooter

LOCATION: Panola College

DATES: 3-1 to 3-2

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference (continue on the back if necessary.)

Active shooter class NO fee.

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02-27-2017



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME Charles Blue
POSITION DEPUTY CONSTABLE
DEPARTMENT CONSTABLE Pct 2E3
DATE 2/17/17

CONFERENCE Law Enforcement Active Shooter Em. Response
LOCATION Panola College
DATES March 1 E to March 2
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE 2

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 16 hrs

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes/free class

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary)

The National Center for Biomedical Research and Training (NCBRT) at Louisiana State University invites you to join us for a unique training opportunity. The NCBRT is offering the following Department of Homeland Security (DHS) certified course:

Law Enforcement Active Shooter Emergency Response

Terrorism involving active shooter attacks on population centers has become part of law enforcement officers' awareness; however, increased awareness of a problem does not ensure preparedness or appropriate response tactics. This course addresses technical aspects of planning and implementing a rapid law enforcement deployment to an active shooter incident through classroom presentations, hands-on performance-based field training and scenario-based practical exercises.

Professional Disciplines: Law Enforcement

The target audience for the **Direct Delivery** version of this course involves individuals who respond to or support the response to any type of active shooter incident including:

- State and local law enforcement
- Range instructors
- Firearms instructors
- School resource officers
- Emergency services instructors or first responders
- First-line supervisors of first responders

The target audience for the **Train-the-Trainer** version of this course is established trainers/instructors in academies, agencies, or departments who are seeking to train participants by teaching the indirect version of this course using course materials provided by NCBRT.

Date: March 1, 2017 to March 2, 2017

Location: Panola College-126 South Horseshoe Spur
W.H. Gulette Technology Bldg. Room 210
Carthage, TX 75633

How to Register: Through www.preparingtexas.org

PER-275



For more information on this course, please visit www.preparingtexas.org. This course is a requirement for the Law Enforcement Active Shooter Emergency Response certification. For more information on this certification, please visit www.preparingtexas.org.



Course Description

PER-275 - Law Enforcement Active Shooter Emergency Response (LASER)

Verified/Updated 10/8/13

Course Overview

Terrorism involving active shooter attacks on population centers has become part of law enforcement officers' awareness, however, increased awareness of a problem does not ensure preparedness or appropriate response tactics. This course addresses technical aspects of planning and implementing a rapid law enforcement deployment to an active shooter incident through classroom presentations, hands-on performance-based field training and scenario-based practical exercises.

Professional Disciplines

Law Enforcement

The target audience for the **Direct Delivery** version of this course involves individuals who respond to or support the response to any type of active shooter incident including:

- State and local law enforcement
- Range instructors
- Firearms instructors
- School resource officers
- Emergency services instructors of first responders
- First-line supervisors of first responders

Scheduling

Contact a NCBRT training coordinator today to schedule this course.

FEMA Regions 6

Meghan Lawson 1-877-806-7404 or at mlawson@ncbrt.lsu.edu

Prerequisites & Other Information:

All participants must be local or state law enforcement officers. Additionally, participants of the train-the-trainer course should have prior instructional experience and knowledge of instructional methodology and should have instructor certification by the authority having jurisdiction.

Target Audience:

The target audience for this course includes state and local law enforcement, range instructors, firearms instructors, school resource officers, and other emergency services instructors of first responders, first-line supervisors, and communication/dispatch personnel who will respond/support the response to any type of active shooter incident.

Cost:

No tuition is charged.

[Review Course Feedback \(1 review\)](#)

Available Classes

View	Course Number	Class Name	Location	Dates	Seats Available	
1	PER-275	Law Enforcement Active Shooter Emergency Response (LASER)	PANOLA COLLEGE W H GULLETTE TECHNOLOGY BUILDING - Room 210 126 SOUTH HORSESHOE SPUR Carthage, TX 75633	03/01/2017 - 03/02/2017	13	View Details

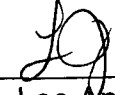
Course Specifics

Hours: 16.00
Provider: NCBRT - LSU
Sponsor: DHS-FEMA TEI
Disciplines: Emergency Management
 Emergency Medical Service
 Fire Service
 Law Enforcement

[Back to Delivery Details](#)

APPROVED

02-27-2017


Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Bobbie Davis
POSITION: County Clerk
DEPARTMENT: County Clerk
DATE: 1/18/17
CONFERENCE: County & District Clerk's Region VI Meeting
LOCATION: Tyler, Texas
DATES: 4/7/17 to —

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? —

How much of your requirements have been met already, not counting this conference?
16.5 hours

How many days have you been away from your job this year for conferences, not counting this conference? 6 days

Do you have sufficient funds in your budget for this conference? yes


Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

A representative from the Department of State Health Services, State Registrar's office will address new rules pertaining to birth certificate registration and issuance; we will hear an update on re:searchTX, a statewide database for court cases.

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED-

02-27-2017


Lee Ann Jones,
County Judge

NAME: Bobbie Davis
POSITION: County Clerk
DEPARTMENT: County Clerk
DATE: 2/14/17

CONFERENCE: County & District Clerk's Legal Education Program
LOCATION: San Marcos, TX
DATES: May 17, 2017 to May 19, 2017
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? 10-12 hours

How much of your requirements have been met already, not counting this conference?

16.5 hours

How many days have you been away from your job this year for conferences, not counting this conference? 6 Days

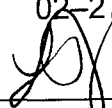
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will cover many of the legal aspects
of cases and matters pertaining to the County
Clerk's office and duties.

APPROVED

02-27-2017


Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Rokesia Hicks
POSITION: Chief Deputy County Clerk
DEPARTMENT: County Clerk
DATE: 2/14/17
CONFERENCE: County & District Clerk's Region VI Meeting
LOCATION: Tyler, Texas
DATES: April 7, 2017 to —

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? n/a

If not, how much of your requirements will be met by this conference? n/a

How much of your requirements have been met already, not counting this conference?
n/a

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

A representative from the Department of State Health Services, State Registrar's Office will address new rules pertaining to birth certificate registration and issuance; and we will hear an update on re: SearchTX, a statewide database for court cases